State of South Chrolippphile Marid | 1994'69

To All Whom These Presents May Concern:

I. Shelby Jean C. Waddell

SEND GREETING:

WHEREAS, the said

COUNTY OF

in and by certain promissory note in writing of even date with these Presents,

well

and truly indebted unto the Citizens Building and Loan Association, Greer, S. C., in the full and just sum of

One Thousand Two Hundred and no/100-1,200.00) Dollars,

Shelby Jean C. Waddell

with interest from the date hereof at the rate of seven 7 %) per annum, unpaid interest to per cent (

bear interest at the same rate, to be repaid in installments of

Thirteen and no/100 -**(**\$ 13.00 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That the said Shelby Jean C. Waddell

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION. Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, located 2 miles North from Greer on the road that leads off State Highway No. 11, as shown on plat of Velma W. Brown recorded in plat book WW page 293, (driveway on this plat has been re-located 223 feet from center of Highway No. 14, shown on said plat at 323 feet from center of highway) and has the following metes and bounds, to wit:

BEGINNING at a point on the Northern side of said road leading off said highway, at the corner of 80 foot lot being heretofore conveyed to Lee L. Cooper by Betty R. and Clarence E. Smith as described in deed book 555 page 311, Greenville County R. M. C. Office the beginning point being 123 feet from the center of Highway No. 14 and 200 feet from the East side of driveway to Velma W. Browns house and running thence N. 75-00 E., 40 feet to an iron pin at corner of James H. King and Mabel C. King lot; thence N. 15-00 W., 156 feet along said King lot to a point on the line of Velma W. Prown; thence S. 75-00 W., 40 feet to old iron pin at the rear corner of said 80 foot lot heretofore conveyed to Cooper by Smith; thence S. 15-00 E., 156 feet along line of said lot to old iron pin on the Northern side of said road and the beginning corner.

This is the same conveyed to Lee L. Cooper by James H. King et al by deed recorded in deed book 780 page 114, Greenville County R. M. C. Office.

This is the same property conveyed to me by Lee L. Cooper by deed dated March , 1969; to be recorded in the R. M. C. Office for Greenville County.